

AGENDA
Village of Kingsley
Village Council Meeting
March 13, 2023

Village Hall, 207 South Brownson Ave, Kingsley, MI 49649- (231) 263-7778

Meeting called to order at 6:00 pm by President Lajko

Roll Call: Lajko ____, Walton ____, McPherson ____, Weger ____, G. Bogart ____ Wallace ____ Bott ____.

Also Attending: Clerk McLain ____, Manager Aldrich ____, DPW Supervisor Almquist ____.

Pledge of Allegiance

Motion by ____, seconded by ____, to accept the agenda as presented.

1. Any person wishing to address the Board shall state his or her name and address
2. Public comment will only pertain to agenda items listed. Any comments will be taken into consideration by the Board for a later date. No person shall be allowed to speak more than once on the same matter. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

PUBLIC COMMENT:

1. CPO Jeffrey Wallace:
2. County Commissioner:
3. GT County Road Commission:
4. Paradise Township:
5. Other:

PRESENTATIONS:

Employee Acknowledgement-Deb Nickerson 20 Year Service
Josh Hall-Operations Services
Adams Fly Festival Request

Consent Calendar: All matters listed under the consent calendar are considered to be routine by the Village Council, and will be acted upon by voice vote -- no discussion. Council members and/or the public may remove any item and have it placed elsewhere on the agenda for discussion.

1. Minutes from February 27, 2023

Motion by ____, seconded by ____, to accept the consent calendar as presented.

FYI:

1. Grand Traverse County Sheriff Stats
2. Check register (on table)
3. Recycle Smart (on table)

NEW BUSINESS:

1. Sludge Drying Bed Project
2. Lead Service Line Replacement Project

OLD BUSINESS:

1. Government For Tomorrow: Consideration of amending the Village Council Bylaws to include a student member
2. Project Updates

REGULAR REPORTS:

1. **Financial Fund Balance Report:**
Motion by _____, seconded by _____, to accept the Financial Fund Balance Report as presented.
2. **Bills:**
Motion by _____, seconded by _____, to accept the bills and additions as presented.
3. **Planning Commission:**
4. **DDA:**
5. **Parks & Recreation:**
6. **Zoning Administrator:** Report by Roger Williams
7. **Clerk:**
8. **DPW:**
9. **WWTP:** Report by Josh Hall
10. **Manager:**

PUBLIC INPUT:

1. Any person wishing to address the Board shall state his or her name and address
2. Public input is open to statements or concerns for all matters. Statements and concerns will be taken into consideration by the Board for a later date. No person shall be allowed to speak more than once on the same matter, excluding time needed to answer Commissioners' questions. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

ANY ITEM DEEMED NECESSARY BY THE COUNCIL:

Motion by _____, seconded by _____, to adjourn at _____ p.m.

The Village will provide reasonable auxiliary aid and services for individuals with disabilities. Call 231-263 7778 at least three (3) days before a meeting.