

**AGENDA**  
**Village of Kingsley**  
**Village Council Meeting**  
**April 8,2025**  
**6:00P.M.**

Village Hall, 207 South Brownson Ave, Kingsley, MI 49649- (231) 263-7778

Meeting called to order at \_\_\_\_ p.m. by \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

President Lajko \_\_\_\_, Trustee McPherson \_\_\_\_, President Pro Tem Weger \_\_\_\_, Trustee Specker \_\_\_\_, Trustee Willman\_\_\_\_, Trustee Bott \_\_\_\_,Trustee Forro \_\_\_\_\_.

Also Attending: Clerk Petersen \_\_\_\_, Manager Jetter\_\_\_\_, DPW Supervisor Fenton\_\_\_\_.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the agenda as presented.

**PUBLIC COMMENT:**

1. Any person wishing to address the Board shall state his or her name and address.
2. Public comment will only pertain to the agenda items listed. Any comments will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

**CONSENT CALENDAR:**

All matters listed under the consent calendar are considered to be routine by the Village Council and will be acted upon by voice vote -- no discussion. Council members and/or the public may remove any item and have it placed elsewhere on the agenda for discussion.

1. Consideration of approving the minutes of March 11, 2025, Regular Meeting (Approval Recommended).
2. Consideration of authorizing a \$1/hour raise for the Clerk as part of their employment agreement with the Employee Committee after successful completion of one week of Michigan Municipal Clerk training (Approval Recommended).

**OLD BUSINESS:**

1. Review of Snow Ordinance and purchase of new trackless.

## **NEW BUSINESS:**

1. Receive and approve Jack Lindsay resignation letter.
2. Approve DPW Hiring flyer.
3. Set Grand Opening of Park for June 4<sup>th</sup> at 5 p.m.
4. ORV Presentation by Charles William ORV Club.
5. Village access to code Red.
6. Approve Chapters five and nine of master plan and approve 63 day review period of full “draft” master plan after approved by Planning Commission.

## **REGULAR REPORTS:**

1. **Financial Fund Balance Report:**  
*Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the Financial Fund Balance Report as presented.*
2. **Bills:**  
*Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the bills and additions as presented.*
3. **Treasurer**
4. **CPO Dustin Stickler**

5. **County Commissioner Scott Sieffert**
6. **GT County Road Commission**
7. **Paradise Township**
8. **Wade Trim**
9. **Planning Commission:**
10. **DDA:**
11. **Parks & Recreation:**
12. **Zoning Administrator:**
13. **Clerk:**
14. **DPW:**
15. **WWTP:**
16. **Manager:**

**PUBLIC COMMENT:**

Any person wishing to address the Board shall state his or her name and address.

Public input is open to statements or concerns for all matters. Statements and concerns will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer Commissioners' questions. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

**ADJOURNMENT**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn the meeting at \_\_\_\_\_ pm.

The Village will provide reasonable auxiliary aid and services for individuals with disabilities. Call 231-263-7778 at least three (3) days prior to a meeting.
---