

**AGENDA**  
**Village of Kingsley**  
**Village Council Meeting**  
**August 12<sup>th</sup>, 2025**  
**6:00P.M.**

Village Hall, 207 South Brownson Ave, Kingsley, MI 49649- (231) 263-7778

Meeting called to order at \_\_\_\_ p.m. by \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

President Lajko \_\_\_\_, Trustee McPherson \_\_\_\_, President Pro Tem Weger \_\_\_\_, Trustee Specker \_\_\_\_, Trustee Willman \_\_\_\_, Trustee Bott \_\_\_\_, Trustee Forro \_\_\_\_.  
Also Attending: Clerk \_\_\_\_, Manager Jetter \_\_\_\_, DPW Supervisor Fenton \_\_\_\_.

Motion by \_\_\_\_, seconded by \_\_\_\_, to accept the agenda as presented.

**PUBLIC COMMENT:**

1. Any person wishing to address the Board shall state his or her name and address.
2. Any comments will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

**CONSENT CALENDAR:**

All matters listed under the consent calendar are considered to be routine by the Village Council and will be acted upon by voice vote -- no discussion. Council members and/or the public may remove any item and have it placed elsewhere on the agenda for discussion.

1. Consideration of approving the minutes of July 8<sup>th</sup>, 2025, Regular Meeting (Approval Recommended).

**REGULAR REPORTS:**

1. **CPO Dustin Stickler**
2. **County Commissioner Scott Sieffert**
3. **GT County Road Commission**

**4. Paradise Township**

**5. Wade Trim**

**OLD BUSINESS:**

1. Escalante Golf Update

**NEW BUSINESS:**

1. Approval of hiring clerk Casey Richardson
2. UHY (Angie) Audit review
3. Adoption of Employee handbook changes
4. Acceptance of bid or bids for S Brownson and Ash Street

**REGULAR REPORTS CONTINUED:**

**1. Financial Fund Balance Report:**

*Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the Financial Fund Balance Report as presented.*

**2. Bills:**

*Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the bills and additions as presented.*

3. Treasurer

4. Planning Commission:

5. DDA:

6. Parks & Recreation:

7. Zoning Administrator:

8. Clerk:

9. DPW:

10. WWTP:

11. Manager:

**PUBLIC COMMENT:**

1. Any person wishing to address the Board shall state his or her name and address.
2. Public input is open to statements or concerns for all matters. Statements and concerns will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer Commissioners' questions. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

**ADJOURNMENT**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn the meeting at \_\_\_\_\_ pm.

The Village will provide reasonable auxiliary aid and services for individuals with disabilities. Call 231-263-7778 at least three (3) days prior to a meeting.