

**Minutes**  
**Village of Kingsley**  
**Village Council Meeting**  
**August 12<sup>th</sup>, 2025**  
**6:00P.M.**

Village Hall, 207 South Brownson Ave, Kingsley, MI 49649- (231) 263-7778

Meeting called to order at 6 p.m. by President Lajko

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

President Lajko X, Trustee McPherson X, President Pro Tem Weger X, Trustee Specker X, Trustee Willman AB, Trustee Bott X, Trustee Forro X.

Also Attending: Clerk Richardson X, Manager Jetter X, DPW Supervisor Fenton AB.

*Motion by Weger, seconded by Specker, to accept the agenda as amended.*

*Roll Call*

*All in Favor:*

*Yes: All*

*No: None*

*Absent: Willman*

*Motion CARRIED*

**PUBLIC COMMENT:**

1. Any person wishing to address the Board shall state his or her name and address.
2. Any comments will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

*Mr Mox asked about forming a non-profit to purchase lumber company*

*Henry Mox*

*105 Fenton St*

*Kingsley, Mi 49649*

**CONSENT CALENDAR:**

All matters listed under the consent calendar are considered to be routine by the Village Council and will be acted upon by voice vote -- no discussion. Council members and/or the public may remove any item and have it placed elsewhere on the agenda for discussion.

1. Consideration of approving the minutes of July 8<sup>th</sup>, 2025, Regular Meeting (Approval Recommended).

*Motion by Forro, seconded by Bott to amend the July 8<sup>th</sup>, 2025 Regular meeting minutes amended to show the Motion by Weger, seconded by McPhearson, to adjourn the meeting at 8pm.*

*Roll Call*

*All in favor:*

*Yes: All*

*No: None*

*Absent: Willman*

*Motion: CARRIED*

## **REGULAR REPORTS:**

**1. CPO Dustin Stickler**

*Not Present*

**2. County Commissioner Scott Sieffert**

*Not Present*

**3. GT County Road Commission**

*Not Present*

**4. Paradise Township**

*Oral report by Supervisor Lajko*

**5. Wade Trim**

*Joe Slonecki reported on Blair St under construction on schedule to be completed by the start of school. Exploratory issues caused some unforeseen utility issues with rain has caused about a 3 day delay in the project. Large timbers found under the street caused some issues during excavation helped update records of unmapped utilities. Molan requested \$24,000.00 or \$8,000.00 /per day for the delay. N Brownson project was awarded the TAP Grant and is now waiting on bids for 2026.*

## **OLD BUSINESS:**

**1. Escalante Golf Update**

*Motion by Mcpherson, seconded by Weger to approve the 425 Agreement while setting up the legal language for success for both the Village and the Township. Paradise will get –*

- 3 Mils*
- Zoning & Planning control*
- Legal verbiage in the case the Village takes City status*

*Roll Call*

*All in Favor:*

*Yes: All*

*No: None*

*Absent: Willman*

*Motion: CARRIED*

## **NEW BUSINESS:**

1. Approval of hiring clerk Casey Richardson

***Motion By Weger, seconded by Forro Resolution 13-2025***

***Roll Call***

***All in Favor:***

***Yes: All.***

***No: None.***

***Absent: Willman***

***Motion: CARRIED***

2. UHY (Angie) Audit review

***Oral report given by Angie at UHY wants the counsel to be aware of the General Fund, monthly closeout procedures and the Village will have to send a Corrective Action Plan to the State of Michigan to close the audit.***

3. Adoption of Employee handbook changes

***Legally not due until October 2025. The only changes made where to the "Time Away From Work" Section. Addendum needed to be added to the handbook.***

***Tabled /Postponed for today.***

4. Acceptance of bid or bids for S Brownson and Ash Street

***Motion by Weger, seconded by McPherson to approve the Ash Street & S Brownson St Project Estimates***

***Ash Street Estimate \$63,289.60***

***S. Brownson Estimate \$98,477.10***

***Total project estimated \$161,766.70***

***Notice of award contingent on approval from the State of Michigan***

***Tentative date of August 25, 2025 to repair railroad track at S. Brownson.***

5. Review and accept waste water treatment plant blower

***Motion by McPherson, seconded by Weger for \$8626.00 for the blower for the waste water treatment plant.***

***Roll Call:***

***All in Favor:***

***Yes: All***

***No: None***

***Absent: Willman***

***Motion: CARRIED***

6. Approve emergency well replacement

*Emergency Motion was passed by Lajko, Weger, Specker and Forro with prior approval in the amount of \$10,453.68 to Cluff's Well Drilling.*

#### **REGULAR REPORTS CONTINUED:**

1. **Financial Fund Balance Report:**

*Motion by **Forro** , seconded by **Weger**, to accept the Financial Fund Balance Report as presented.*

**Roll Call:**

**All in Favor:**

**Yes: All**

**No: None**

**Absent: Willman**

**Motion: CARRIED**

2. **Bills:**

*Motion by **Weger**, seconded by **Bott**, to accept the bills and additions as presented.*

**Roll Call:**

**All in Favor:**

**Yes: All**

**No: None**

**Absent: Willman**

**Motion: CARRIED**

3. **Treasurer**

*Not Present*

4. **Planning Commission:**

*Working on bylaws by Specker*

5. **DDA:**

*Reports by Lajko*

6. **Parks & Recreation:**

*Splash pad update, local businesses and restaurants are noticing an uptick in business as well as great feedback from the community. Discussions of meeting for Community Day 2026 by President Lajko*

7. **Zoning Administrator:**

*Report submitted by ZA Cypher*

8. **Clerk:**

*New Clerk Casey Richardson has begun training*

**9. DPW:**

*Not present*

**10. WWTP:**

*Written report provided*

**11. Manager:**

*GFL Sewer cleaning did 1950' – Fenton, and section North of Fenton Street*

**PUBLIC COMMENT:**

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2. Public input is open to statements or concerns for all matters. Statements and concerns will be taken into consideration by the Board at a later date. No person shall be allowed to speak more than once on the same matter, excluding the time needed to answer Commissioners' questions. The Chairperson shall control the amount of time each person shall be allowed to speak, which shall not exceed three (3) minutes. Chairperson may, at his or her discretion, extend the amount of time any person is allowed to speak.

**ADJOURNMENT**

Motion by *McPherson*, seconded by *Forro*, to adjourn the meeting at 7:44 pm.

The Village will provide reasonable auxiliary aid and services for individuals with disabilities. Call 231-263-7778 at least three (3) days prior to a meeting.
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